**Date: 24-12-2024**

**QUOTATION**

To,

 DRIPLEX WATER ENGG. PVT. LTD.

 HURL SINDRI, (JHARKHAND)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **PARTICULARS** | **QTY.** | **C/W ( PRINT, XEROX)** | **B/W (PRINT, XEROX)** | **SCANNING** |
| 01 | A0 | 1 | 220 | 100 | 80 |
| 02 | A1 | 1 | 100 | 50 | 40 |
| 03 | A2 | 1 | 60 | 40 | 30 |
| 04 | A3 | 1 | 30 | 6 | 10 |
| 05 | A4 | 1 | 8 | 1 | 03 |
| 06 | SPIRAL (BIG) | 1 |  | 180 |  |
| 07 | SPIRAL (MEDIUM) | 1 |  | 80 |  |
| 08 | SPIRAL (SMALL) | 1 |  | 40 |  |
| 09 | BOOK BINDING ( BIG) | 1 |  | 250 |  |
| 10 | BOOK BINDING (MEDIUM) | 1 |  | 160 |  |
| 11 | BOOK BINDING (SMALL) | 1 |  | 140 |  |



 **E.& O.E.**

**Note:**

**(GST PAYABLE ON 18% EXTRA CHARGE)**